



Legislative Department Seattle City Council Memorandum

TO: All Councilmembers and Interested Parties
FROM: Richard Conlin, Council President

Council Briefing Agenda Monday, September 12, 2011, 9:30 a.m.

PLEASE NOTE: TIMES LISTED ON AGENDA ARE ESTIMATED

1. **President's Report** 9:30 a.m. – 9:40 a.m.
2. **Preview of Today's Council Actions/Councilmember and Committee Reports** (All Councilmembers) 9:40 a.m. – 10:00 a.m.
3. **Emergency Preparedness Briefing** (Councilmember Richard Conlin; Barb Graff, Director, Seattle Office of Emergency Management; Bob Freitag, Director, Institute for Hazard Mitigation Planning and Research, College of Architecture and Urban Planning, University of Washington; Scott Miles, Assistant Professor, Western Washington University) 10:00 a.m. – 10:45 a.m.

Supporting Documents:

- [Intro to Resiliency Handout](#)
- [Resilient Washington State Initiative](#)
- [Community Resilience Task Force Recommendations](#)

4. **Annual Briefing to Council on Accomplishments and Plans of the Office of Arts and Cultural Affairs and its Advisory Body, the Seattle Arts Commission** (Councilmember Nick Licata; Vincent Kitch, Director, Office of Arts & Cultural Affairs; Randy Engstrom, Chair, Seattle Arts Commission) 10:45 a.m. – 11:10 a.m.

Supporting Documents:

- [Arts & Cultural Affairs PowerPoint](#)

5. **Legislation Relating to Charging of Electric Vehicles;** Council Bill No. [117269](#), legislation relating to authorizing four department directors to set per-session fees for public use of electric vehicle charging stations in City property (Councilmember Jean Godden; Jill Simmons, Director; Sandra Pinto de Bader, Sustainability Programs Coordinator, Office of Sustainability and the Environment; Meg Moorehead, Council Central Staff) 11:10 a.m. – 11:30 a.m.

PARTICIPANTS, PLEASE ARRIVE 15 MINUTES PRIOR TO YOUR SCHEDULED ITEM

Council Chamber- City Hall, Floor 2



The Council's Chambers and offices are physically accessible;
print and communications access provided on request.
Call 684-8888 (TDD: 233-0025) for further information.



Supporting Documents:

- [Charging Infrastructure Handout](#)

6. **Blue Sky** 11:30 a.m. – 11:40 a.m.

PARTICIPANTS, PLEASE ARRIVE 15 MINUTES PRIOR TO YOUR SCHEDULED ITEM

Council Chamber- City Hall, Floor 2



The Council's Chambers and offices are physically accessible;
print and communications access provided on request.
Call 684-8888 (TDD: 233-0025) for further information.

